



**MINNESOTA  
JUDICIAL BRANCH**  
STATE COURT ADMINISTRATOR'S OFFICE

# **MINNESOTA JUDICIAL BRANCH**

## **CHEMICAL DEPENDENCY TASK FORCE**

### **Public Hearing**

#### **To Receive Comments on Final Task Force Report**

**The Task Force respectfully asks that all those who wish to testify at these hearings submit their comments in writing before or after the hearing but no later than October 26<sup>th</sup>**

**6:00pm, Tuesday, October 17, 2006**

**Blandin Foundation - Main Auditorium  
100 North Pokegama Avenue,  
Grand Rapids, MN 55744**

To submit comments please visit the following site:  
<http://www.mncourts.gov/cdtaskforcepublichearing>

For more information please contact **Dan Griffin at (651) 215-9468**

To read the Task Force's First Report: <http://www.courts.state.mn.us/?page=631>

**Refreshments will be provided**